

# BARTON & DISTRICT



## ATHLETIC CLUB

[www.barton-district-ac.co.uk](http://www.barton-district-ac.co.uk)

present their

### 32nd ANNUAL OPEN CROSS COUNTRY MEETING

(Permit No.1112067)

Supported by local traders

Sunday, 4th March, 2012

(Under UKA & ECCA Rules)

**BAYSGARTH PARK, BARTON upon HUMBER**

#### Races

|         |   |                           |            |            |   |
|---------|---|---------------------------|------------|------------|---|
| Event 1 | Under 11 Girls                                | Under 11 years on the day | 1.25 miles | 11.30 a.m. | School Years 5 & below & some year 6  |
| Event 2 | Under 11 Boys                                 | Under 11 years on the day | 1.25 miles | 11.45 a.m. | School Years 5 & below & some year 6  |
| Event 3 | Under 13 Girls                                | 11 & 12 years             | 1.25 miles | Noon       | School years 7&8 and some year 6  |
| Event 4 | Under 13 Boys                                 | 11 & 12 years             | 2 miles    | 12.20 p.m. | School years 7&8 and some year 6  |
| Event 5 | Under 15 Girls                                | 13 & 14 years             | 2 miles    | 12.40 p.m. | School years 9 & 10   |
| Event 6 | Under 15 Boys                                 | 13 & 14 years             | 2.5 miles  | 1.00 p.m.  | School years 9 & 10   |
| Event 7 | Junior/Senior Men                             | Over 17 years             | 6 miles    | 1.20 p.m.  | Juniors age 17, 18 or 19 on 31 <sup>st</sup> Aug 2011;<br>Seniors 20 or above on Aug 31 <sup>st</sup> 2011  |
| Event 8 | Under 17 Women/ Over 15 years<br>Senior Women |                           | 2.5 miles  | 2.15 p.m.  | Under 17's age 15 or 16 on 31 <sup>st</sup> Aug 2011;<br>Juniors age 17, 18, or 19 on 31 <sup>st</sup> Aug 2011;<br>Seniors 20 or over on 31 <sup>st</sup> Aug 2011 |
| Event 9 | Under 17 Men                                  | 15 & 16 years             | 3.5 miles  | 2.15 p.m.  | School years 11 & 12  |

#### All times & distances are approximate

All ages as at August 31<sup>st</sup> 2011 except under 11s who are under 11 on the day of the race

**Awards** Senior/Junior Men, Senior/Under 17 Women - First 3 individuals awards (value £30, £20, £15) First 3 Veterans (Value £20, £15, £10) in each race, (should a veteran be in the first three places the higher prize value will be awarded), first 3 Junior Men/ Junior Women/ Under 17 Women (value £15, £10, £5) outside first three individuals (one individual prize per competitor). Trophies /medals for all other age groups, first 3 individuals & first 3 teams in all age groups (3 to score)

**Entry Fees** Events 1 to 6 - £3.50, Events 7 to 9 - £4.50 (Unattached £2 extra).

**Entries to** E. Bellamy, 17 Parkdale, Barton on Humber Nth Lincs DN18 5EQ  
Tel & Fax:-01652 633422 E-mail:-ebellath@aol.com

**Closing Date** Wednesday, 22nd February, 2012.

**ENTRIES ON THE DAY (Not eligible for individual or team awards) £1 extra ALL AGES**

HELD IN ATTRACTIVE UNDULATING PARKLAND, WITH MUSEUM AND SWIMMING BATH ALONGSIDE THE COURSE

# BARTON & DISTRICT A.C.

[www.barton-district-ac.co.uk](http://www.barton-district-ac.co.uk)



## 32nd OPEN CROSS COUNTRY MEETING SUNDAY, 4th March, 2012 BAYSGARTH PARK, BARTON UPON HUMBER.

### PLEASE COMPLETE EITHER

Please enter me for the :-Under 11 Girls, Under 11 Boys, Under 13 Girls,  
Under 13 Boys, Under 15 Girls, Under 15 Boys race \* please circle the correct race.  
NB 11 on the day means you are Under 13.

I enclose the entry fee of £3.50 payable to Barton & District A.C. (Unattached over age of 13 £2 more). Entries on the day £1 extra

### OR

Please enter me for the :-Under 17 Men's Senior/Junior Men's  
Under 17/Junior /senior Women's race \* please circle the correct race.

I enclose the entry fee of £4.50 payable to Barton & District A.C. (Unattached £2 extra) Entries on the day £1 extra

Please indicate by circling the age group if you are Under 20 Under 17 Woman  
Veteran (over 35)

Forename ..... Surname.....

Club/ School .....

Address.....

.....post code .....

Date of Birth .....

Tel No..... e.mail:-.....

e-mail will be used to contact you in emergency and to inform you of future events.PLEASE PRINT CLEARLY

Signature ..... Date .....

Signature of Parent or guardian if the athlete is under 18 years of age .....

**Entries to E.Bellamy, 17 Parkdale, Barton on Humber DN18 5EQ Tel 01652 633422 , [e.mail-ebellath@aol.com](mailto:ebellath@aol.com) by Wednesday 22<sup>nd</sup> February, 2012. Entries on the day are not eligible for awards.**